

# **DRAFT**

# MINUTES ORDINARY MEETING OF COUNCIL

held on

WEDNESDAY, 14 November 2018

#### **PRESENT**

Councillors Craig Davies (Mayor and Chair), Dawn Collins (Deputy Mayor), Mark Munro, James Craft, Les Lambert, Colin Hamilton, Trudy Everingham, Rob McCutcheon, Lyn Jablonski, and; Mrs Jane Redden (General Manager); Mr Andre Pretorius (Director Infrastructure & Engineering Services), Mr Phil Johnston (Director Community & Economic Development), Mr John Sevil (Director Finance & Corporate Strategy), Mrs Marion Truscott (Executive Manager Corporate Governance) and Ms Carolyne Marchant (Minute Taker).

#### **WELCOME**

The Chair welcomed those present and declared the meeting open at 5.30 pm.

#### **PRAYER**

The prayer was taken by Cr Lambert.

#### **ACKNOWLEDGEMENT OF COUNTRY**

The Acknowledgement to Country was made by Cr Davies.

#### **CONFIRMATION OF MINUTES**

**RESOLVED** Crs Lambert/Craft that the Minutes of the Ordinary Meeting held on 10 October 2018 be adopted as a true and correct record of the meeting.

2018/263

#### **DISCLOSURES OF INTERESTS**

Jane Redden declared a Pecuniary interest in item no 2 of the Infrastructure and Engineering Services report as a landholder within the Inland Rail study corridor.

Cr Davies welcomed Andre Pretorius Council's new Director of Infrastructure and Engineering Services.

#### **MAYORAL MINUTE**

# 1. MAYORAL DIARY

**RESOLVED** Crs Collins/Jablonski that the information be noted.

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# MAYORAL MINUTE (cont'd)

#### 2. DEPUTY MAYORAL DIARY

**RESOLVED** Crs Collins/Lambert that the information be noted.

The Deputy Mayor noted she had also attended the Narromine Public School Talent Quest on 8 November 2018 and the Narromine Remembrance Day ceremony on 11 November 2018.

2018/265

# 3. ORANA JOINT ORGANISATION

**RESOLVED** Crs Lambert/Craft that the information be noted.

2018/266

#### 4. LGNSW ANNUAL CONFERENCE

**RESOLVED** Crs Collins/Jablonski that the information be noted.

2018/267

#### 5. COUNTRY MAYOR'S ASSOCIATION OF NSW

**RESOLVED** Crs Collins/Lambert that the information be noted.

2018/268

#### 6. DELEGATES REPORTS - NARROMINE AVIATION MUSEUM

**RESOLVED** Crs Jablonski/Collins that the information be noted.

2018/269

# 7. DELEGATES REPORT – TRANGIE ACTION GROUP

**RESOLVED** Crs Lambert/Everingham that the information be noted.

2018/270

#### **REPORTS OF COMMITTEES**

#### 1. TOMINGLEY ADVANCEMENT ASSOCIATION COMMITTEE

**RESOLVED** Crs Craft/Munro that the report of the Tomingley Advancement Association Committee and the recommendations from the minutes of 15 October 2018 be adopted.

2018/271

# 2. NARROMINE AUSTRALIA DAY COMMITTEE

**RESOLVED** Crs Lambert/Munro that the report of the Narromine Australia Day Committee and the recommendations from the minutes of 15 October 2018 be adopted.

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# REPORTS OF COMMITTEES (cont'd)

#### 3. NARROMINE LOCAL TRAFFIC COMMITTEE

**RESOLVED** Crs Collins/Mccutcheon that the report of the Narromine Local Traffic Committee and the recommendations from the minutes of 8 October 2018 be adopted.

2018/273

#### 4. RURAL FIRE SERVICE LIAISON COMMITTEE

**RESOLVED** Crs Hamilton/Munro that the report of the Rural Fire Service Liaison Committee and the recommendations from the minutes of 30 October 2018 be adopted.

2018/274

#### **REPORTS TO COUNCIL - GENERAL MANAGER**

# 1. TOMINGLEY GOLD OPERATIONS (TGO) - COMMUNITY FUND PANEL

**RESOLVED** Crs Craft/McCutcheon that Council approves the allocation of funds from the TGO Community Fund as follows:

Narromine Show Society \$2500 Lil Tacker Playgroup \$3590.34

2018/275

### 2. CODE OF CONDUCT STATISTICS REPORT

**RESOLVED** Crs Lambert/Munro that the Code of Conduct Statistics Report for 1 September 2017 to 31 August 2018 be noted.

2018/276

#### 3. ABORIGINAL EMPLOYMENT STRATEGY 2018 - 2022

**RESOLVED** Crs Lambert/Jablonski that the Aboriginal Employment Strategy 2018 – 2022 attached to the report be adopted.

2018/277

#### 4. REDLANDS LEASE

**RESOLVED** Crs Collins/McCutcheon that the information be noted.

2018/278

#### 5. STATEMENT OF BUSINESS ETHICS

**RESOLVED** Crs Lambert/Hamilton that the Statement of Business Ethics as attached to the report be adopted.

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# REPORTS TO COUNCIL - GENERAL MANAGER (cont'd)

#### 6. WORKPLACE BULLYING POLICY AND PROCEDURES

**RESOLVED** Crs Craft/Everingham that the Workplace Bullying Policy and Procedures as attached to the report be adopted.

2018/280

#### 7. DEVELOPMENT APPLICATIONS

**RESOLVED** Crs Lambert/Collins that the information be noted.

2018/281

#### **REPORTS TO COUNCIL - FINANCE & CORPORATE STRATEGY**

#### 1. INVESTMENT REPORT AS AT 31 OCTOBER 2018

**RESOLVED** Crs Hamilton/Craft

- 1. That the report regarding Council's Investment Portfolio be received and noted;
- 2. That the certification of the Responsible Accounting Officer is noted and the report adopted.

2018/282

# 2. 2017 - 18 ANNUAL FINANCIAL STATEMENTS

**RESOLVED** Crs Craft/Munro that Council adopts the 2017-18 Audited Financial Statements and Auditors report, as presented.

2018/283

#### 3. QUARTERLY BUDGET REVIEW STATEMENT - 30 SEPTEMBER 2018

**RESOLVED** Crs Lambert/Hamilton that:

- the document entitled "Quarterly Budget Review Statement September 2018", as attached to the report, be noted;
- 2. the variations of income, operating expenditure, capital expenditure and reserves as identified in the "Quarterly Budget Review Statement September 2018" be approved and voted.

2018/284

# **REPORTS TO COUNCIL - COMMUNITY & ECONOMIC DEVELOPMENT REPORT**

#### 1. DROUGHT COMMUNITIES PROGRAMME

**RESOLVED** Crs Munro/Collins that the information be noted.

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# **REPORTS TO COUNCIL - INFRASTRUCTURE & ENGINEERING SERVICES**

#### 1. WORKS REPORT

**RESOLVED** Crs Lambert/Collins that the information be noted.

2018/286

Jane Redden declared a Pecuniary interest in item no 2 of the Infrastructure and Engineering Services report as a landholder within the Inland Rail study corridor and left the meeting room at 6.04 pm.

# 2. STATE SIGNIFICANT INFRASTRUCTURE PROJECT UPDATE: INLAND RAIL

**RESOLVED** Crs Lambert/Collins that the information be noted.

2018/287

Jane Redden returned to meeting room at 6.06 pm

#### 3. CALE OVAL CONCEPT PLAN

**RESOLVED** Crs Lambert/Munro that the draft Cale Oval Concept Plan be adopted and placed on public exhibition for 28 days.

There being no further business the meeting closed at 6.11 pm.

The Minutes (pages 1 to 5) were confirmed at a meeting held on the day of 2018, and are a full and accurate record of proceedings of the meeting held on 14 November 2018.

Chair

..... Mayor